

# LEGISLATIVE FACT SHEET 2014-0459

DATE: 06/18/14

BT or RC No: \_\_\_\_\_  
(Administration Bills)

SPONSOR: Parks, Recreation and Community Services/ Recreation and Community Programmi  
(Department/Division/Agency/Council Member)

**PURPOSE/SUMMARY:**

The Parks, Recreation and Community Services Department respectfully requests approval to initiate legislation authorizing Athletic License Agreements effective until March 31, 2015 in Council Districts 2, 4, 5, 6, 8, 9, 10, 11, 12, 14.

APPROPRIATION: Total Amount Appropriated: N/A as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \_\_\_\_\_

Name of In-Kind Contribution: \_\_\_\_\_ Amount: \_\_\_\_\_

Name of Bond Acct: \_\_\_\_\_ Amount: \_\_\_\_\_

Bond Account Number: \_\_\_\_\_

**IMPACT - FINANCIAL / OTHER:**

The agreements will be effective from date of legislation to March 31, 2015. This time period will allow the continued management and maintenance of the parks while providing time to establish a long term solution for a new license agreement for the athletic agreements in our Parks.

**ACTION ITEMS:**

	Yes	No
Emergency?	X	
Federal or State Mandates?		x
Fiscal Year Carryover?		x
CIP Amendment?		x
Contract / Agreement (C/A) Approval?	x	
C/A Negotiations On-going?		x
Oversight Department Required?	x	
Related RC/BT?		x
Waiver of Code?	x	
Code Exception?		x
Continuation of Grant?		x
Surplus Property Certification?		x
Related Enacted Ordinances?		x
Report Required to City Council or Council Auditors?		x

**Justification of Emergency:**

The nine month agreements will allow a continued partnership of the management and maintenance of the parks.

(Attach CIP Form(s))  
(Attach a copy)

Name of Dept.: Parks, Recreation and Community Services  
(Attach a copy)

Identify Code: \_\_\_\_\_

Identify Code: \_\_\_\_\_

(Attach a copy)

Ordinance #: \_\_\_\_\_

Date: \_\_\_\_\_ Frequency: \_\_\_\_\_

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: Daryl Joseph, Interim Director, Parks, Recreation and Community Services   
(Name, Job Title, Department)

Phone: 904-255-7903 E-mail: Djoseph@coj.net

Contact Sherry Wilson, Division Chief, Parks, Recreation and Community Programmi  
Person: (Name, Job Title, Department)

Phone: 904-255-7917 E-mail: SherryW@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman, Office of General Counsel, St. James Suite 480  
Phone: 630-4647 E-mail: psidman@coj.net

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact \_\_\_\_\_  
Person: (Name, Job Title, Department)

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**